

## Improvements

What Improvements have you made to your home?

| 1.                                                                                                                              | Painted Living | Room |  | Date: October | 2024                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------|----------------|------|--|---------------|-----------------------------------------|--|
|                                                                                                                                 |                |      |  | Date:         |                                         |  |
|                                                                                                                                 |                |      |  | Date:         |                                         |  |
|                                                                                                                                 |                |      |  | Date:         |                                         |  |
|                                                                                                                                 |                |      |  | Date:         |                                         |  |
|                                                                                                                                 |                |      |  | Date:         |                                         |  |
|                                                                                                                                 |                |      |  | Date:         |                                         |  |
|                                                                                                                                 |                |      |  | Date:         |                                         |  |
|                                                                                                                                 |                |      |  | Date:         |                                         |  |
|                                                                                                                                 |                |      |  | Date:         |                                         |  |
| When you purchased your home, what attracted you to it?  The wood burning fireplace, the neighborhood, being in a coldesac, and |                |      |  |               |                                         |  |
| the nice yard                                                                                                                   |                |      |  |               |                                         |  |
|                                                                                                                                 |                |      |  |               |                                         |  |
| What features are there that a buyer may miss? List everything you can think of!                                                |                |      |  |               |                                         |  |
| -                                                                                                                               |                |      |  |               | , , , , , , , , , , , , , , , , , , , , |  |
| 7.00                                                                                                                            |                |      |  |               |                                         |  |

## What are the three best features of your home?

| 1. Garage,                              | Yard, Spacious living room                  |  |  |  |  |
|-----------------------------------------|---------------------------------------------|--|--|--|--|
| 2.                                      |                                             |  |  |  |  |
| 3.                                      | , , , , , , , , , , , , , , , , , , ,       |  |  |  |  |
| What do you consider to be the best for | eatures of your neighborhood and community? |  |  |  |  |
| Quiet and friendly                      | 4                                           |  |  |  |  |
|                                         |                                             |  |  |  |  |
|                                         |                                             |  |  |  |  |
| What are the                            | What are the ages of the home's             |  |  |  |  |
| Furnace                                 |                                             |  |  |  |  |
| A/C                                     | 1 year                                      |  |  |  |  |
| Roof                                    | 1 year                                      |  |  |  |  |
| Water Heat                              |                                             |  |  |  |  |
| Water Softe                             | ener                                        |  |  |  |  |
| Carpet                                  |                                             |  |  |  |  |
| Thank you for taking the time to fil    | ll out this form! It will help us make      |  |  |  |  |
| sure potential buyers don't miss any    | ything when we're helping them make         |  |  |  |  |
| a decision to purchase your propert     | y 4630 Crawford Ct                          |  |  |  |  |
|                                         | South Bend, In 46614                        |  |  |  |  |
|                                         | Property Address                            |  |  |  |  |

